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February 26, 1955

Church of God  
**Evangel**



## SERMON WITHOUT WORDS

The pastor of a small church in New England missed one of his regular parishioners, a man who had been a faithful attendant at Sunday services. So the minister visited his home one evening and found him alone sitting in front of an open fire in the grate. Without saying a word, the pastor picked up a glowing coal from the fire and put it on the hearth. Then he sat on a chair next to the backslider and waited as they watched the lone ember slowly die out. The man turned to the minister and said: "That was an excellent sermon. You can count on my being there next Sunday."



## WEIGHTED WINGS

Once when I was in Switzerland, I saw an eagle, a splendid bird, but it was chained to a rock. It had some twenty or thirty feet of chain attached to its legs and to an iron bolt in the rock. There was the king of birds, meant to soar into heaven, chained to earth. That is the life of multitudes of believers. Are you allowing business, are you allowing the cares of the world, are you allowing the flesh to chain you down so that you cannot rise?—*Christian Digest.*



## "THESE LIGHT AFFLICTIONS"

A friend calling on Dr. Payson during his last illness remarked sympathetically, "Well, Doctor, I'm sorry to see you here on your back."

"Do you know why God puts us on our backs at times?" asked the doctor with a contented smile.

"No," was the answer.

"In order that we may look upward."

—*The Pentecostal Evangel.*



Consecrate your home by having family prayer. Consecrate your time by doing Christian work. Consecrate your car by taking people to church. Consecrate your money by giving tithes and offerings.



## NOTICES

There is plenty of work of all types in the city of Lafayette, Indiana, with its population between 65,000 and 70,000. Anyone interested, please contact the Reverend Perry Riley, Box 784, Lafayette, Indiana.

Anyone having old copies of the *Evangel* and *LIGHTED PATHWAY* (1953 or 1954 issues) who would like to have them distributed in jails, old folks' homes, etc., please send them to Curtis V. Matheny, 1410 South Webster, Green Bay, Wisconsin. Any amount would be appreciated for this much needed ministry.

If there are any members of the Church of God moving to Greenup, Kentucky, or the vicinity thereof, please contact W. G. Lighte, 2317 Harrod Street, Ashland, Kentucky. Telephone 21. Anyone having relatives or friends in Greenup, Kentucky, or adjacent area, please contact him, also.

W. F. Patterson is now open for revivals. He may be contacted at 1702 Wardlaw Street, Waycross, Georgia.

## IN THIS ISSUE

The Homemakers' Chapel .....	4
Man and Missions .....	5
God's Warning to Youth .....	6
Tears—The Blessedness of Weeping .....	8
Revivals .....	12
Reports .....	13
Religious News .....	15



## COVER PICTURE

A general view of Stockholm, Sweden, where the World Pentecostal Fellowship will convene June 12-20.

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## DECLARATION OF FAITH

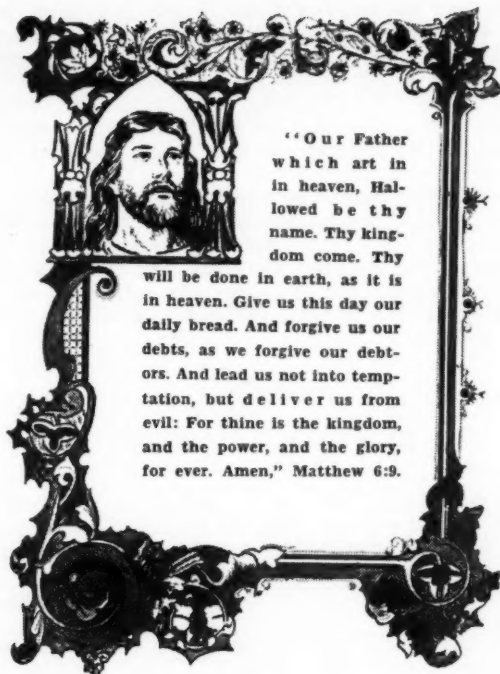
### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saint's feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## SUBSCRIPTION RATES

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Entered as second-class matter under act of March 3, 1879, at Cleveland, Tennessee. Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3, 1917. Authorized August 23, 1918.



During the Civil War, this poem was found in Charleston, South Carolina, printed on a piece of satin. Neither the name of the owner nor the author is known. In the original, the Lord's Prayer, which, as will be noticed, is scattered through the verses, was brought out in large, showy letters.

Thou to the mercy seat our souls dost gather,  
To do our duty unto Thee . . . . .  
OUR FATHER

To whom all promise, all honor should be given,  
For Thou art the great God . . . . .  
WHICH ART IN HEAVEN.

Thou, by Thy wisdom, rul'st the world's whole frame;  
Forever, therefore . . . . .  
HALLOWED BE THY NAME.

Let nevermore delays divide us from  
Thy glorious grace, but let . . . . .  
THY KINGDOM COME,

Let Thy commands opposed be by none;  
But Thy good pleasure and . . . . .  
THY WILL BE DONE,

And let our promptness to obey be even  
The very same . . . . .  
IN EARTH AS IT IS IN HEAVEN.

Then for our souls, O Lord, we also pray.  
Thou wouldst be pleased to . . . . .  
GIVE US THIS DAY

The food of life, wherewith our souls are fed,  
Sufficient raiment, and . . . . .  
OUR DAILY BREAD,

With every needful thing do Thou relieve us,  
And of Thy mercy pity . . . . .  
AND FORGIVE US

All our misdeeds, for Him whom Thou didst please  
To make an offering for . . . . .  
OUR TRESPASSES

And for as much, O Lord, as we believe  
That Thou wilt pardon us . . . . .  
AS WE FORGIVE

Let that love teach, wherewith Thou dost acquaint us,  
To pardon all . . . . .  
THOSE WHO TRESPASS AGAINST US,

And though, sometimes, Thou find'st we have forgot  
This love for Thee, yet help . . . . .  
AND LEAD US NOT

Though soul and body want to desperation,  
Nor let earth's gain drive us . . . . .  
INTO TEMPTATION

Let not the soul of any true believer  
Fall in the time of trial . . . . .  
BUT DELIVER

Yea, save him from the malice of the devil,  
And in both life and death keep . . . . .  
US FROM EVIL,

Thus we pray, Lord, for that of Thee, from whom  
This may be had . . . . .  
FOR THINE IS THE KINGDOM,

This world is of Thy work, its wondrous story  
To Thee belong . . . . .  
AND THE POWER, AND THE GLORY;

And all Thy wondrous works have ended never,  
But will remain forever and . . . . .  
FOR EVER.

Thus we poor creatures would confess again,  
And thus would say eternally . . . . .  
AMEN.

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A young preacher, in his first sermon, endeavoring to state just what a call to preach meant to him, intended to say, "I believe that God has called me to cast out the devil, heal the sick, and raise the dead." But instead of saying this, he became confused and said, "I believe that God has called me to cast out the sick, heal the dead, and raise the devil."—*The Watchman-Examiner*.

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It costs less to send missionaries to foreign countries than it does to send soldiers—and it's a lot safer for the rest of us.—*Gospel Herald*.



## A Little Parable...

# FOR MOTHERS

By TEMPLE BAILEY

**T**HE YOUNG MOTHER set her foot on the path of life.

"Is the way long?" she asked.

Her Guide said, "Yes, and the way is hard. You will be old before you reach the end. But the end will be better than the beginning."

The young Mother was happy, and she would not believe that anything could be better than these years. She played with her children, gathered flowers for them along the way, and bathed with them in the clear streams. The sun shone on them, and life was good. The young Mother cried, "Nothing will ever be lovelier than this!"

Then night came, and storm; the path was dark, and the children shook with fear and cold; the Mother drew them close and covered them with her mantle, and the children said, "Oh, Mother, we are not afraid, for you are near, and no harm can come," and the Mother said, "This is better than the brightness of day, for I have taught my children courage."

When the morning came, there was a hill ahead. The children climbed and grew weary, and the Mother was weary, but at all times she said to the children, "A little patience, and we are there." So the children climbed, and when they reached the top, they said, "We could not have done it without you, Mother." When the Mother lay down that night, she looked up at the stars and said, "This is a better day than the last, for my children have learned fortitude in the face of hardness. Yesterday I gave them courage; today I have given them strength."

The next day strange clouds of war and hate and evil came and darkened the earth. The children groped and stumbled, and the Mother said, "Look up; lift your eyes to the Light." The children looked and saw above the clouds an Everlasting Glory, and it guided them and brought them beyond the darkness. That night the Mother said, "This is the best day of all, for I have shown my children God."

The days and the weeks and the months and the years went on; the Mother grew old, and she was little and

bent, but her children were tall and strong, and they walked with courage. When the way was hard, they helped their Mother, and when the way was rough, they lifted her, for she was as light as a feather. At last they came to a hill, and beyond the hill they could see a shining road and golden gates flung wide.

The Mother said, "I have reached the end of my journey. Now I know that the end is better than the beginning, for my children can walk alone, and their children after them."

The children said, "You will always walk with us, Mother, even when you have gone through the gates."

They stood and watched her as she went on alone, and the gates closed after her. They said, "We cannot see her, but she is with us still. A mother like ours is more than a memory. She is a living presence."—Selected by Mrs. F. W. Goff.



## BREAD OF SUCCESS

Homemakers, we are always looking for new recipes, aren't we? We desire to serve our families the best meals possible on our income. Therefore, we want recipes that are sure, attractive, tasty, and nutritious.

I shall pass one on to you that meets all these requirements and more.

The ingredients are old, but ever new; constantly fresh, never stale. The supply will never diminish nor will it skyrocket in price. Plan to keep an abundant supply for your entire family.

### *Bread of Success*

Into a large, cleansed vessel (your heart) place:

1 heaping portion of Phil. 4:11b

Blend carefully into it

2 generous readings of Matt. 5:1-12

Add alternately:

1 careful consideration of Ezek. 3:17 and

Many frequent quotations of Phil. 4:13

Beat vigorously together for several prayerful hours

Then sift into the above mixture:

1 daily remembrance of Matt. 6:33

A continual look at John 1:29b

1 satisfying portion of Acts 13:52

An overflowing cupful of Jude 1:24, 25

Season the entire mixture with 1 Cor. 13:13, blending it in carefully.

Let the Holy Spirit mold it into the shape He desires, then bake it in the oven of daily experiences until it is well done. The baking time will depend upon the heat applied, which we cannot always regulate. (Mothers will usually have plenty of heat applied by the daily trivial things—don't let it burn!)

**Caution:** Don't remove too soon from the oven, for much of the sweetness will depend upon thorough baking.

This bread of success will keep indefinitely.

Partake of a generous portion each morning and evening for best results.

**Note:** If your supply begins to run low, start another baking immediately, but in the meantime, feel free to borrow from your colleagues. We, the Lord willing, will never run out at the same time!—By Avis Swiger, as presented to Lee College faculty, but applicable to all Christians.





From the Foreign Mission Executive Secretary's Desk, 1080 Montgomery Avenue, Cleveland, Tennessee—PAUL H. WALKER.

## Designated Funds for Foreign Missions

**S**OME HAVE ASKED, "If I send an offering to Church of God Foreign Missions directly, will the state in which I live receive credit on its foreign missions program?" The answer is as follows: Yes, proper credit is always given for each offering sent to the Missions Department provided that it has been properly designated. It would be good for an individual who wishes to send a cash offering to the Missions Department for any particular project to send it through his local church by advising the treasurer of the church to mail it to the state office. The state office, in turn, should be advised as to how this money is to be appropriated so that they may correctly stipulate it when they forward the money to General Headquarters. For the local church and state to get proper credit in the most simplified manner, it would be best to send it through the local and state treasuries.

If the donor does not prefer to do this, the money may be sent directly to the Foreign Missions Department, 1080 Montgomery Avenue, N.E., Cleveland, Tennessee. In this case, the state overseer will receive a copy of the Cash Received Journal each month from the General Secretary-Treasurer's office, which will show every donation for missions that came from that particular state to the Foreign Missions office. The state office will then give proper credit to each local church.

The work of God must not be impeded. It must go forward. The field is the world, and there are two billion in this field who represent the ripened, golden grain yet to be harvested. Reapers are needed, and money is needed to send the reapers! The reaper has offered himself for service, for he has a burden to carry the gospel to the lost. We who do not feel the call to go must feel the call to send. There is, therefore, messengers who are called and go, and there are those who are called to send the messengers. Let us do our part to spread the gospel.—Paul H. Walker, Executive Missions Secretary.

### LATIN AMERICAN TERRITORIAL CONVENTIONS

#### First Schedule

San Antonio, Texas .....	March 3-5
British Honduras .....	March 7-8
Chulucaca, Guatemala .....	March 10-13
Mexico City .....	March 15-17

February 26, 1955

#### Second Schedule

Panama (English) .....	March 31-April 1
Panama (Spanish) .....	April 2-3
Costa Rica .....	April 5-6
Nicaragua .....	April 9-10
Tegucigalpa, Honduras .....	April 1-12
El Salvador .....	April 13-15
Guatemala City .....	April 16

THROUGHOUT the Latin American area, our people are looking forward to the time when they can attend great conventions in their territories. They certainly request the prayers of our people in the United States. When we think of the vast areas that the conventions listed represent, it means only an answer to prayer and the results of the giving of our people to the cause of gospel propagation.

These conventions will be under the management of Vessie D. Hargrave, Superintendent of the Latin American work, and the overseers of the various territories. It is expected that great and lasting good will come from these special outpourings of God's presence.

#### WOULD YOU NOT LIKE TO BE PRESENT?

There may be a number of our brethren who would like to tour this area and attend these conventions. In that event, you may contact Vessie D. Hargrave, 405 S. Alamo Street, San Antonio, Texas, and he will give you full particulars. If we can be of any assistance to you from the Missions Department, kindly let us know.

If you make this trip once, you will never forget it! It will be printed indelibly upon your mind, and I assure you that you will be a missionary at heart the rest of your life.



#### GOD CALLS WORKERS

When God wants a man to do important work for His kingdom, He does not call the idle, but He calls those who are already busily engaged in useful service.

Amos was busy with his herds when God called him. Elisha was plowing in the field. Joseph was on a mission for his father. Moses was keeping the flock in the desert. Saul was hunting his father's lost asses. Daniel was serving the king. Peter and James and John were fishing. Matthew was collecting taxes.

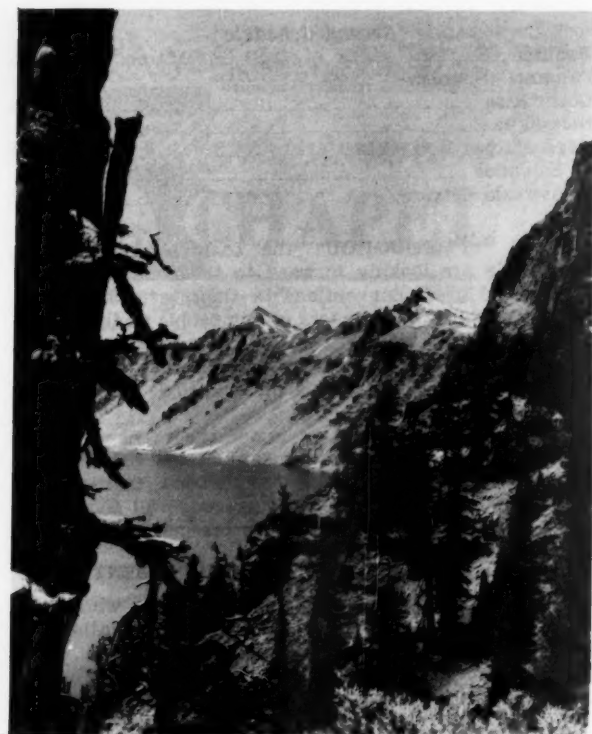
So it has always been. Those who are performing well the lowly tasks of life are those whom God calls to the greater tasks.—Selected.



Remember that we have no more faith at any time than we have in the hour of trial. All that will not bear to be tested is mere carnal confidence. Fair weather faith is no faith.—C. H. Spurgeon.



An undivided heart which worships God alone and trusts Him as it should is raised above anxiety for earthly wants.—J. C. Geikie.



*"My son, if scoundrels would lead you astray, never agree to it. If they say, come along, let us trap honest folk, let us ambush the innocent, let us swallow them up like death, swallow them whole as men die in their prime. We shall get all sorts of rare stuff and cram our houses with booty. Cast in your lot with us, we will have all one purse. My son, never join them, keep clear of their courses. It is in vain that birds behold the net spread for them, and these men trap themselves in death; 'tis their own lives they ambush. Such is the fate of gain ill-got, it ruins those who grasp it," Proverbs 1:10-19, Moffatt's Translation.*

**S**OLOMON WROTE the words of the text. He was the son of David and Bathsheba. His name means "the peaceful." His reign was foretold to be a quiet and peaceful one. Solomon's name may have expressed also the fact that David had found the peace of forgiveness. His parental inheritance was remarkably strong in several directions. His father, David, was king of Israel, and David was in the maturity of his age, having learned many beautiful lessons from serving God. His mother, Bathsheba, was the granddaughter of Ahithophel, whose advice was said to be as if one inquired at the oracle of God. Solomon had an excellent education. The common opinion is that he was placed under the care and training of Nathan; however, we have no proof of this. Although he did show that he was brought up in the religion and learning of the Jews, he developed a great taste for literature and science. He was born in royalty, never having to endure hardships such as his father had experienced. The piety David had acquired with age possibly influ-

*Stern words and Fatherly hope are  
to be found in*

## God's Warn

enced Solomon, and we can believe many prayers were prayed in his behalf by King David.

In Gibeon the Lord appeared unto Solomon in a dream by night and said, "Ask what I shall give thee." We read that Solomon replied, "Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee. And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?" When God heard the request of Solomon, He was pleased, because Solomon had not asked for himself long life, riches, nor the lives of his enemies, but understanding to discern judgment. So, God declared He would give Solomon wisdom such as no man before nor after him should have. Then God said He would give him riches and honor, also.

Solomon undertook to teach a young man knowledge and discretion. He laid down the profound truth that the fear of the Lord is the beginning of knowledge and let youth have regard to God as the Supreme Ruler of mankind. We are not qualified to profit by these instructions unless our minds are possessed with a holy reverence for God and our every thought is brought into obedience to Him. All our knowledge must come from the fear of God. The mind is a wonderful gift from God. Do we have an open mind to receive those things freely given us by God? There are many people in the world who have eyes that see not and ears that hear not. The wisdom of God is given only to those who walk in the Spirit, for the natural man cannot receive the spiritual things from God, neither can he understand them. The one who fears God is the one who stands with his head bowed in hallowed reverence to worship at His throne.

Young people certainly need to watch their companionship. Solomon said, "My son, if sinners entice thee, consent thou not." Sinners love company in their sinning. They entice youth with flattery and fair speech. Never has Satan been so active in preparing nets for the feet of our youth as he is today. Pitfalls of every description abound at every turn of the way. It is still possible and very manly for young people to exercise the power to say "no" to sinners and the sinning business. Some tell us we are a victim of our environment, but this is an untruth. We do not have to participate in the evil deeds

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# ing to Youth

By Mrs. Ruth Starnes

of the worldly minded. Those that have a true relish for godliness will not be allured by the baits of sin to swallow its hook. They know where to obtain better things than Satan has to offer. The fear of God enables a man to hold fast his purity and gives him a holy serenity of mind, a satisfaction unknown by those who revel in sin.

REMEMBER, DANIEL WAS a good example of one steadfast for God. Even though Daniel was a captive in a pagan land, he purposed in his heart not to defile himself with the king's meat. He was certainly in an environment that made it easy for him to surrender to evil, but he had strength of character. Thank God, there is a way of escape from every temptation if we shall but trust Him. God dwells in the heavens. His name is high above every name. He is a Tower of strength to our unwary souls if we but call upon Him. If we walk in the Spirit, we shall not fulfill the lusts of the flesh. If we come boldly to the throne of God and receive instruction from our God, we shall not fail.

Solomon represents the mischievous reasonings sinful men use in their enticements. He specifies highwaymen who try to draw others into their gang. They say, "Come with us; join our force; let us have one common purse and spend what we have together." Notice their cruelty. The whole proposition is a violation of the moral law. They set out to gain something which is not rightfully theirs. They intend to lurk privily for the innocent to swallow him alive. They have no regard for human life; their only thought is to get booty, worldly wealth, which they call precious substance. They promise themselves an abundance of bargains with which to fill their houses. The mistake of overvaluing the wealth of this world has been the ruination of thousands of persons in all walks of life. Jesus once said, "A man's life consisteth not in the abundance of the things which he possesseth."

Solomon shows how dangerous it is to harken to the temptations of Satan. He warns youth not to walk in the way of sinners, for the end of that way is death. It is true that the world has much that glitters, but those who follow the way of the wicked will hasten their own destruction. Young people, and old as well, are perishing, because they have no perception of dangers that lie at the end of the broad way. Satan shows the momentary pleasures of the here and now, but he never shows the terrible calamity that awaits those who indulge in sensual pleasures.

Sin may begin in a small way, but in the end it is deadly. The wages are still the same as when they were given in the Bible. Sin is the world's blood poison. It is manifesting itself in all walks of life. Sin is found in the homes of highest society, as well as in the slums. Sin has

destroyed the usefulness of man ever since it first entered upon the human race through the fall of Adam. Sin is more destructible than dynamite. No one in his right mind dares tamper with dynamite; yet, multitudes are wrapped in sin. It reminds one of the account of the building of a lifeboat in London many years ago. While the workmen were busy building the boat, one man lost his hammer. Through a mistake, the hammer was nailed in the bottom of the boat. When the boat was put in service, every time it rocked on the waves the hammer was tossed to and fro. Little by little it wore itself through the planking and keel down to the very copper plating before it was found out. Only the plate of copper kept the vessel from sinking. Sin has its effect no matter how small it may seem to the individual. Remember, you cannot walk with evil men and not be influenced by them. An unholy companionship should always be avoided.

Walking along a business district one day, an observer noticed at the side of a window a suit of clothing hanging in the breeze. It was marked, "Slightly soiled; greatly reduced in value." "What a text for young people," he thought. A young man or woman may slightly soil the mind by reading a coarse book, seeing a vulgar movie, or by allowing little indulgences in dishonest thoughts. Then these things reduce him in value and in the end bring spiritual death if not repented.

GOD DESIRES the conversion of sinners and a reformation of their lives rather than their ruin. This is the reason He is so merciful and His Holy Spirit comes again and again to woo the sinner to God. God is a God of love and tenderness, however, if man continues in sin and continually rejects the call of God, His wrath is sure to come upon that person. This age is one of mercy, and God stands today with outstretched arms to the penitent sinner. The age approaching us is one of judgment.

Sin is a transgression of the law. Youth is the spring-time of life. At this period, many go recklessly on taking pleasure in playing with sin. Some go as far as to say that youth is the time for folly and of sowing wild oats. Let no one imagine that sowing wild oats in youth will not result in the reaping in later life. He who shuns the evil way in early life will find it means much toward physical health and strength, as well as great spiritual benefits. Remember, the world caresses before it crushes. It is better to shun the bait than to be caught in the snare toward the end.

God appoints a path for the righteous. It is only in the path of His appointing that protection is guaranteed. Guiding him to life eternal, God's Word is a map for the

(Continued on page 10)



# TEARS...

## *The Blessedness of Weeping*

*By Amos Ledford*

*Text: Psalm 56:8b, "Put thou my tears into a bottle."*

**I** COULD, PERHAPS, TAKE a more pleasant subject, but not one which would be more important. Surely every life is written in tears from birth to death. The infant in birth begins a long trail of sorrow with briny tears. The aged looks back on a wasted life strewn with mistakes and takes up lamenting with bitter tears.

The Bible is not silent on the subject of tears. Its pages bring a story with the first mention of tears in 2 Kings 20:5. The prophet is commanded to turn aside and tell Hezekiah, "... I have heard thy prayer, I have seen thy tears: behold, I will heal thee." The mention of tears ends in Revelation 21:4, "And God shall wipe away all tears from their eyes."

One might ask, "What is a tear?"

The chemist will say, "A tear is sodium chloride and calcium in liquid."

The Epicurean will say, "Tears are useless; let's eat and drink, for tomorrow we may die. Let's be merry today."

The Stoic will inform, "A tear is a sign of cowardice and weakness."

The psychologist will say, "A tear lubricates the eyeball."

The Christian Scientist will rant, "There is no such thing; it doesn't exist; it's all in the head."

Let me give you my definition, "It is the distillation

of the soul."

To hear a man pray who has never tasted of serious trouble, his prayer sounds stereotyped and formal. It begins in the snowy, fleecy clouds and gradually floats earthward without any feeling involved. His eyes are not any more moist when he finishes than when he started.

Listen to that same man when he has been bent beneath a load of trouble and has explored the sorrow of the valley, and, lo, his prayer is different. It makes no difference whether it is elegant just so he can touch God with it. He has been bathed in his own tears. Heaven's dew of weeping has moistened his brow and has lubricated his soul into fellowship with God.

The hottest and the saltiest tears are not those the mother sheds in the pangs of pain when she delivers her infant child, but are in her loneliness when her wayward child is away from the fold of God.

Look at the mother who stands by an empty crib sobbing her heart out for the loss of her child whom death has snatched from her bosom. Those tears are much hotter than those in childbirth.

We usually think of tears as being the expression of physical pain, but look now to that mother who watches her only son go into the distance from a railroad station platform to the penal institution of the state. Hear her as she sobs from her heart, "Oh, I would to God I could have shed these tears over a casket rather than see him leave like this!"

Watch the mother who sees her boy off to war, perhaps never to see him again. Can't you hear her cries, the very outpouring of a goodly soul, "Oh, if I only knew my boy were ready to meet God"? On and on she bewails the sadness of seeing her boy go many miles away from her, perhaps forever. I say these are the saltiest of all tears.

Sorrow is a great tear manufacturer. Physical pain is also a tear producer, and its tears are quickly dried and forgotten, but sorrow's wounds oft are never healed.

You may ask, "What value is there in tears?" Can a child repair the toy by his tears? Can a mother, by tearful sorrow, receive her child from the bosom of death? Then, why has God blotted His Book with the mention of tears?

First, I feel tears are important, for they make us willing to leave this vale of tears. The child standing over a wounded pup or a broken toy and pouring out the innermost of his soul by tears is unknowingly tasting of the bitterness which assures one of the happiness beyond this life.

Every life is written with the ink of tears. From infancy to old age, our lives are sprinkled with tears. God has taught us the beauties of heaven more through the telescope of tears than by any other method.

The jilted lover whose very dreams of happiness have scampered away with the fickleness of the human love has tasted the disappointments written in tears.

Also, the wife forced to live in a hovel because of a husband's thirst for drink has tasted the bitterness of tears when she sees her children deprived of the necessities of life.

The mother whose son betrayed his parents' love and was caught in the web of the law has experienced untold sorrow expressed only in tears. Her tears have written for her a deeper story than that of maternal suffering in childbirth.

These gather in chorus and tell of the hope through



Christ of a better life when God shall wipe away all tears from our eyes, when there shall be no more sorrow nor death.

Tears, as have been shown, are the expression of physical pain and the expression of a soul. Tears respond to inflicted physical sufferings or to troubled souls bowed low with sorrows and troubles which touch the very core of our emotions.

**TEARS HAVE** another important part to play in our lives, and I shall deal with the wonderful part—and wonderful it is. Few of us have stopped to note that tears are sometimes a result of something far deeper and abiding than physical pain of troubled souls.

It is almost impossible to pray a tearful prayer when you are not sincere. Some prayers may go unnoticed by God. Eloquence and elegance are not important with God; but, alas, God will not ignore a tearful prayer! A prayer with tears never fails to attract the attention of God in any wise. What a thought! A dry-eyed prayer is unattractive regardless of how loud, elegant, or demanding it is. But that prayer bathed in tears, regardless of how uncouth it may be, touches the very center of God's compassion.

A lot of things can be determined by tears. In John 1 we have a record of the friends of Jesus being saddened in utter sorrow by the passing of their brother Lazarus, a friend to Jesus. After some days, Jesus returned to find his friend buried and decomposing in the tomb. His command "Show me where you have laid him!" brought mild reproof from the sister of the deceased, "Lord, by this time he stinketh." But hear the words of the Master, "Thy brother shall live again!" Of course, the sister knew in the last resurrection he would come forth, but Jesus assured her through her belief she could see the glory of God.

Verse 35, which consists of only two words, left a greater impact on the emotions of the Jews than all His power He had demonstrated before them—"Jesus wept."

Verse 36 implores special care to say, "Then said the Jews, Behold how he loved him!" This sobbing, itinerant Preacher had eaten with Lazarus, had, no doubt, been bosom friends with this humble family, had blessed their home on numerous occasions, but never had anyone said, "Behold how he loved him!" Here before Lazarus' tomb, with the tears dripping from His cheeks and plunging to the ground, they said of Him, "Behold how he loved him!"

The truth is that tears did something nothing else had done—to write with indelible impression His love for Lazarus.

Note Jesus, lamenting and weeping, as He looked longingly over Jerusalem, "O Jerusalem, Jerusalem, . . . how oft would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not." Behold how He loved them!

As recorded in Luke 22:31, 32, the apostle Peter had heard the Lord tell him, "Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, . . . and when thou art converted, strengthen the brethren."

The Apostle felt nothing could make him feel estranged toward the One he loved who prepared the fish for them on the shore to come and dine. The Lord took opportunity to make it known to his lovable disciple, Peter, that Satan had desired him so that he might sift him.



All the words that Peter had spoken of his love to Him failed to impress the Master, but behold the erring disciple as he left the place where they condemned the Master. Peter denied Him three times, and the rooster crowed, writing a new page in the annals of history. The eyes of Jesus trailed the Apostle as he left the building. Love seemed to have faded with denial, but wait, there are tears on the cheeks of this denier. He "went out and wept bitterly," Matthew 26:75. This one thing proved more than all others—Peter loved his Lord.

**A LEGEND IS TOLD** of an angel that was sent by God to the earth to find the most precious thing in all the world and bring it back to the Father. The angel, who had been given a golden cup by the Father, came and searched through all the world. He found some gold and scooped up a cupful and started soaring back to the Father. Suddenly, he stopped with embarrassment, threw the dust to the air, and continued his search through the world. Finally, he found some diamonds, and scooping his cup full, he thought that surely this will be the most important of all earth's substances. In mid-air he stopped short, because he felt he had again made a mistake. He threw the diamonds away and again took up his search. He stopped to rest. Off in the distance, he heard a faint sound, and with curiosity, he neared to find a man praying and pouring out his soul to God. The angel drawing nearer to hear the words of the

prayer, found the person sobbing as though his heart were broken. He took the golden cup that God had given him and slipped it gently under the man's chin to catch one of the tears. He caught it in his cup, and soaring to the Father, he was satisfied that he had found the most valuable thing in all the world—a tear from the eyes of one praying!

If you have ever wondered how David could have been called a man after God's own heart since he committed such a terrible crime, I think you will find the answer in Psalm 6:6, "... the night make I my bed to swim; I water my couch with my tears." There's the answer—David was a good crier!

A good challenge for us is found in Psalm 126:6, "He that goeth forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Job adds a mournful note in Job 16:16, "My face is foul with weeping, and on my eyelids is the shadow of death." This is not a pleasant sight, but Job is renown for his life. Had it not have been for this description, we might not have known the tried servant of God to be the victor he was. Without tears to prove his love to God, he could have been defeated. Tears prove unspeakable and indescribable love to God.

"Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people," Jeremiah 9:1. What a statement! Oh, but it came from the anointed lips of God's weeping prophet! What real value in tears. Surely, we may grace the foulness of our eyes with fresh tears for the slain, the hurt or for the sins of our people. What indescribable beauty in one of the tears of God's saints.

Weeping tears is a sure sign of sincerity of any one of God's elect. Can we go farther without the beauty of tears? I say that we must prove our words by tears. The purest of all waters is tears!

In Ephesians 5:25, 26 could tears, which consist of the purest water known, be the bath water for the Church that He might cleanse it with the washing of water by the Word? Perhaps this could be the pure water of tears poured out from His soul in Gethsemane.

Since the days of Adam, if every person in the world had shed fifty tears a year, which would be far below the average amount of tears anyone would shed, there would be sufficient tears to fill enough fifty-gallon barrels to circle the earth six times. In one thousand years alone, enough tears would be shed, laying the barrels end to end, to entirely circle the earth. That's a lot of tears.

Think of the sorrow of physical pain, trouble, or love in each tear. Tears cannot depict a full measure when described in pain and sorrow, for there are tears of joy. At times laughter is far inefficient. There must be a deeper expression, but from whence will it come? Cannot laughter bespeak utter joy? Nay! When laughter fails to descend to the roots of joy, tears come to view, giving expression as nothing else can.

Here are three things which tears tell:

They tell of physical pain.

They tell of inward sorrow.

They tell of joy unexpressed by laughter or emotions foreign to tears. This expression is insurmountable. Nothing else will prove love as tears.

As I have mentioned in the text, David said, "Put thou my tears into a bottle." If we could ask David why he

wanted his tears put in a bottle, this might be one of his answers:

"Since God wiped all my tears away at my entrance into the celestial city, I have nothing to describe my love to God. I shall shout it; I shall sing it; I shall tell it to God. Yet, when my soul seems not satisfied with all these expressions of my love to Him, I shall go to the treasure storehouse of God, find my bottle of tears, and take it before His holy throne and say, 'God, these are the greatest expressions of my love to you.' I'm sure my bottle of tears will mean more to God than all my songs, praises, or words. 'Put thou my tears into a bottle.'"

God shall wipe away all tears from our eyes, and if He puts our tears in a bottle, we shall have eternally the uttermost proof of our love to Him.

Pleasant association failed to prove Jesus' love to Lazarus and his sisters, but tears did—"Behold how he loved him!"

A penitent sinner doesn't effect God's forgiveness unless his soul is poured out in tears upon the altar of repentance. God never refuses a prayer bathed in tears.

Remember, tears are the dew of heaven's distillation! If God puts my tears into a bottle, will He have a memorial of my love for Him that will thrill His heart? Will my bottle be empty? I can write my love on God's heart only in tears distilled from my soul in the tears of my eyes.

Shall we join the weeping prophet, "Oh that my head were waters and mine eyes fountains of tears"? If we will, God and His Son Jesus will say, "Behold how they love us."

May God bless this message to your hearts.



## GOD'S WARNING TO YOUTH

(Continued from page 7)

Christian. The reason many Christians are light and frivolous is because they have sadly neglected the Word of God. The average high school student knows very little about the Bible. The low spiritual tone of Christianity among us is largely due to the neglect of applying God's laws to our everyday life. A test was once given to over eighteen thousand high school pupils; ten thousand could not name three disciples; twelve thousand could not name the Four Gospels. How this should stir our hearts. It is only by a knowledge of God's Word that we grow in grace with Him. It is common to see many devout the newspapers, novels of every kind, worthless literature, but seldom do we see people with an appetite for the Bible. It is time to awaken. Jesus said, "I am the way, the truth, and the life," but how are we going to know these things if we fail to read the Bible?

We seem to be living in an age of "follow the crowd." You will not always find the best specimen of manhood in the crowd. God's people have always been in the minority, but what a powerful minority! Some dread the trials they think will be put upon them if they follow Christ, but He will carry every burden if we shall but surrender them to Him. It is true that Satan tries to gain control in the life of every man, but God's grace is sufficient for every need. A human soul has only to turn his back upon Satan, step over the narrow line of decision, believe on the Lord Jesus Christ, to find himself in a new world beginning a new life with Christ as his King. The moment a soul believes and receives Christ as

his personal Saviour, his soul is saved from the powers of death.

You have a life to invest. There lies before you a great field of opportunity, as well as responsibility. You are perhaps wishing to be successful. So much depends upon

your view of success. If you are measuring success in dollars and cents, you do not have the right meaning of success. The only true success in life comes from investing in God and His eternal riches. God has a plan for every life. Have you found His plan for you?

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**PINEY GROVE, Ga.**—Another great revival was held at the Piney Grove Church of God. Forty-five were saved, and a good number received the Holy Ghost. Nine were baptized in water and came into the church. God was with us in a great way. Some elderly men were saved and joined the church. Our evangelist was Brother J. E. Smeltzer, and, I must say, he did some of the greatest preaching we have ever heard. The church was greatly revived. Several were divinely healed.—M. B. Norris, Pastor.

**LEAF, Miss.**—We have had a revival with Brother Rowe as the evangelist. Fifteen were saved, 7 sanctified, 3 filled with the Holy Ghost, and 10 added to the church.—T. H. Pugh, Pastor.

**HARRIS CHAPEL, N. C.**—Harris Chapel has enjoyed one of the best revivals in its history with the Geren brothers, of Cleveland, Tennessee, as the evangelists. Ten were saved and sanctified and 4 were filled with the Holy Ghost. Three reputable and influential adults united with the church. Despite unfavorable weather conditions, the building was filled to its capacity with attentive persons. We had visitors from Blairsville, Blue Ridge, Mineral Bluff, Morganton, and McCaysville, Georgia, and Ducktown and Copperhill, Tennessee. Not only were souls blessed, but some who suffered with bodily afflictions were genuinely healed, also. Numbers from the various places in attendance gave expression that as to unity and fellowship which prevailed in every service it was one of the most wonderful meetings they had ever attended. Truly, the refreshing showers of the Spirit from the presence of the Lord will not soon be forgotten by those who feel so grateful to Him, who is the Source of all good blessings.—Glover P. Ledford, Pastor.

**DAISY, Tenn.**—We thank God for granting us the privilege to witness a mighty outpouring of His Spirit in an unusual way in Daisy. Brother Maynard Renfro, of Daisy, a deeply spiritual young man, was chosen of God as His instrument to bring to saints and sinners the inspired Word of God. Brother Renfro is a talented singer; also, he plays a guitar. There was never a dull moment after the service was turned over to him. Under the anointing of the Holy Ghost, he was God's man. Many were moved toward God by his fervent preaching and singing. The church was greatly blessed. Many souls were saved, sanctified, and filled with the Holy Ghost. New members were added to the church, and a large number was baptized in water. We thank God for Brother Renfro and the great work he is doing for God and His Church. Also, we deeply love Brother and Sister T. L. Phillips, our pastor and his

wife, and are looking forward to great progress while they are here. —Leonard Couch, Clerk.

**ST. JOSEPH, Mo.**—Our church is on the move, and the Lord has really been blessing. We recently had a five weeks' revival with Glyndon Logsdon, Jr., as the evangelist. Twenty-four were saved, 8 sanctified, and 8 filled with the Holy Ghost. I feel that the church has really been blessed from having Brother Logsdon with us. He will prove a blessing to any church. November 14 was home-coming day, and we had 122 in Sunday School. Our record attendance is 123, which was made on October 10. We had a basket dinner, to which everyone responded, and we had a wonderful dinner and time of fellowship. There were a good number of visitors in the afternoon service, including Brother Ellis, the state overseer, and Brother Yates, the district pastor. We had a fine service and received pledges and cash in the amount of \$1,000. Before the evening service, a young lady was waiting for someone to pray for her that she might be saved. She accepted the Lord, and one of the young girls of the church received the Holy Ghost before the evening service began. The power of the Lord came down and the evangelist did not get to speak. Nine were saved and 3 received the Holy Ghost. God has certainly been good to us here, and we want to give him all the praise.—Earl Joplin, Pastor.

**ERIE, Pa.**—Revival time is here in Erie, Pennsylvania. We started a revival on December 6, 1954, with Brother Norman Seese, of Windber, Pennsylvania. We feel that this was God's revival from the very first service till we closed January 10, 1955. We saw the manifest power of God. Many nights there was no preaching, and men and women alike came to the altar without an invitation. Fifteen were saved, 23 sanctified, 23 filled with the Holy Ghost, and 7 added to the church. Truly this was an old-fashioned Pentecostal, heaven-sent revival.—H. R. Pelton, Pastor.

**LOUISVILLE, Ky.**—The Faith Temple Church of God enjoyed a month's revival with God blessing the meeting night after night as His people met to worship Him. Many were saved, sanctified, baptized with the Holy Ghost, and healed. Our church was greatly strengthened in the faith by this revival. The musical program was under the direction of the Reverend and Mrs. Joe Bailey, who did a wonderful job of singing and presenting the message of Christ in song. They are certainly a talented young couple. Pastor J. David Pitts did the preaching except for five nights, one of which Brother Bailey preached, and we were fortunate to have Brother L. C. Heaston with us

for the other four nights. Their ministry was mightily used of God to bless the people. Faith Temple Church of God lifts the standard of the full gospel in the great city of Louisville, Kentucky, by preaching salvation for the soul, peace for the mind, a separated life, the filling of the Spirit, and healing for the body.—Ruthadel Lockard, Church Reporter.

#### Telegram

**CRISFIELD, Md.**—We are in a great revival in Crisfield. It has been going only ten days, but 30 have been saved, 13 sanctified, and 13 filled with the Holy Ghost. Some were saved between the benches. Also, people are being healed by the power of God. Our evangelists are Brother and Sister Winfred A. Petty, of Chattanooga, Tennessee.—H. M. Hunt, Pastor.

#### Telegram

**BLACKSHEAR, Ga.**—We have had a revival which the local people say was the greatest revival in the history of this church. Thirty-five were saved, 35 sanctified, 18 filled with the Holy Ghost, and 17 added to the church. The evangelist was Frankie O. Ward, pastor of the Church of God in Savannah, Georgia.—J. W. Moore, Pastor.

**FRANKLINTON, N. C.**—We have just had a revival with Sister Sophia Petrucelli as the evangelist. Three were saved, 7 sanctified, 11 added to the church, 12 baptized in water, and 1 was filled with the Holy Ghost.—Eula Many.

**MARBLE HILL, Va.**—We have recently had a two weeks' revival with Brother E. E. Hurst, of Roanoke Rapids, North Carolina, as the evangelist. Five were saved, and 1 was sanctified despite the snow and ice. The church was spiritually uplifted. Brother Hurst did some wonderful preaching under the anointing of the Holy Ghost.—L. H. Deal, Pastor.

**SUNBEAM, Fla.**—We truly thank and praise God for the two weeks' revival we recently had with Sister Mildred Griffin as the evangelist. She did some wonderful preaching. Night after night the church was really stirred as the power of God fell. We thank God for this. Four were saved, 2 filled with the Holy Ghost, and 2 added to the church. We do appreciate our wonderful pastor and his wife, Brother and Sister R. E. Roberts.—Reporter.

**COMMUNITY, N. C.**—We have recently had a revival with R. E. Johnson, of Rocky Mount, North Carolina, as the evangelist. Two were saved, 3 sanctified, 2 filled with the Holy Ghost, and 5 added to the church. Brother Johnson is a wonderful preacher and will bless any church.—Robert Ellis, Jr., Pastor, Pinetops, North Carolina.

## reports

LOUISVILLE, Ky.—New Year's Eve found the Parkland and Highland Park churches joining with the Faith Temple Church of God in a glorious watch night service. An outstanding event of the evening was the performance of the Parkland Church band under the direction of Mr. E. D. Price. Each of the churches were well represented by special singers. The three pastors—Rev. E. W. Carden of the Parkland church, Rev. J. T. Pitts of Highland Park, and the host pastor, Rev. J. David Pitts—each delivered sermons inspired and anointed of the

Holy Spirit. Louisville is fortunate in having three such consecrated and able pastors. The evening was climaxed by a radio broadcast from twelve midnight until one o'clock, which has been an annual feature of the Faith Temple Church of God for several years. The radio audience responded enthusiastically to the invitation to telephone requests during the program, and many made sizeable donations.

### New Church Building Dedication



In the early fall of 1953, the members and pastor, Earl T. Golden, of the



Rev. Earl T. Golden

Coffeyville, Kansas, Church of God met in business session with Doyle Stanfield, state overseer, and decided to replace their old, dilapidated frame church building at 1626 Elmwood Drive with a new, modern church building at 1223 W. 12th Street.

This vote was taken without a dissenting voice, although at that time the building fund registered zero. With nothing more but faith in God, an architect was contacted, and plans were started. After much prayer and planning, the actual work on the building began around March 1, 1954.

Today on a three-acre tract fronting W. 12th Street stands a beautiful 32- by 87-foot haydenite block building with composition shingle roof, trussed rafters, colored concrete floor, and steel sash windows, making the building as fireproof as possible. Included in the facilities of the plant are two modern rest rooms, nursery, cloak room, office, three Sunday School rooms, and a beautiful 30- by 50-foot auditorium. The outside masonry walls are finished in Spanish buff, and the inside is finished in pas-

tel green with tan floor and ivory ceiling.

The contractor's conservative estimate placed the value of the property at \$35,000; however, with the help of the Lord and earnest planning by Pastor Golden and his building committee—George Shamblin, John Jackson, and Leo Loffer—the cost of the building was completed at less than half that amount.

On July 18 a splendid audience heard T. A. Perkins, state overseer of Oklahoma and former pastor, deliver the dedicatory message and Doyle Stanfield, state overseer of Kansas, deliver the dedicatory prayer. The mayor of Coffeyville, the Honorable Denver Hargis, gave a very inspiring talk, also.

This church stands today as a monument to the faith of this pastor, these members, and friends of a church that took as their building program slogan, "The God of heaven, he will prosper us; therefore we his servants will arise and build," Nehemiah 2:20b.

Since the dedication, a good revival has been conducted in the new church by David Goff, evangelist, and the Reverend Mrs. Elma Savchenko, song evangelist.—Church Reporter.

JASPER, Fla.—While Brother and Sister O'Neal McCullough were home on leave from their work in the mission field, we were privileged to have them with us for the morning and evening services of January 9. Speaking for the church as a whole, the messages preached by both were a real inspiration to all. They brought the work of missions close to our hearts because it was so evident and easily seen in their hearts. At the close of the afternoon service, we received a nice offering toward the cause of missions. We are proud of the McCulloughs not only for the work which they are doing but also because they are from the Jasper District. We ask that each of you pray that the Lord will bless them in their field of labor for Him. I would not feel that I had finished until I told you some of the blessings that Brother and Sister F. R. Daniel have been to the church since coming to pastor a little over a year ago. They are so willing to work for the Lord and for the upkeep of the church property. They, with the help of a special friend to the church, have helped us build a much-needed addition to the parsonage, and have helped us gain the use of some property adjoining the church property which was needed badly. In fact, they have really been at work since coming to be with us. We are really happy in the Lord and ask that you pray for our continued progress.—E. C. Zipperer.

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# religious news



## Greenwood District Youth Convention

The Greenwood District Youth Convention convened at the Durst Avenue Church of God November 27, 28, 1954. The Rev. Thomas Grassano, our district youth director, had a well-planned program. The Ware Shoals Church, of which Brother Grassano is pastor, put on a skit showing the results of being faithful in the Christian life. This was impressive and proved a blessing. Joel Hobbs, our guest speaker for Saturday night, spoke on "Who Is Jesus?" We realized more than ever how great our salvation is because of our wonderful Saviour. We were privileged to have J. T. Shealy, our state youth director, with us throughout the convention. He raised \$198.50 in pledges to help send the Kustels to the Gilbert Islands. Then on Sunday afternoon, Brother Shealy brought an inspiring message on the "Fruits of the Spirit." One could readily see the necessity of producing fruit for God. The total Orphanage offering for the district was \$609.11. During the convention, some outstanding choir songs, as well as special songs by the various trios, quartets, and so forth, were rendered. We realized that a person does not have to go out of the Church of God to find talented singers. The presence of the Spirit of God made the convention a great success, for which we praise the Lord.—Ruth Starnes, Convention Secretary.

## ASSEMBLIES TO SET UP FOUR-YEAR LIBERAL ARTS COLLEGE

SPRINGFIELD, Missouri (EP) The Assemblies of God, with national headquarters in Springfield, Missouri, will swing open the doors at Evangel College, the Church's first four-year liberal arts college, in the fall of 1955. Land for the new school was recently given to the Church by the U.S. Government after Springfield's O'Reilly Hospital was abandoned. Grounds for the "ready-made" campus will include paved streets, many trees and shrubs, and complete facilities for beginning classes next fall.

The college will have seventy buildings, a heating plant, and a campus of 58.6 acres of ground. Numerous buildings on the property will provide approximately forty classrooms, administration offices, laboratories, studios, and shops, as well as housing for students and members of the faculty. Value of the large tract of land has been set at approximately \$948,000. Negotiations for release of the property to the Assemblies of God were

begun around a year ago. At that time, the General Council of the Church appointed a committee to look into establishment of a senior college which would serve the thousands of Pentecostal youth.

The Rev. Robert Ashcroft, national educational secretary, has announced that the Bachelor of Arts, Bachelor of Science, and Bachelor of Education degrees will be offered at Evangel College. Plans are being made to select a faculty fully equipped to give youth interested in attending a Christian college the best possible in advanced education. The school will meet accrediting standards of the State of Missouri, the North Central Accrediting Association, and the Veterans' Administration.

## CHRISTIAN STUDENTS MEET DURING HOLIDAYS

URBANA, Illinois (EP) The Fourth International Student Missionary Convention met the week after Christmas. It was held at the university in Urbana, Illinois, December 27 to January 1, with attendance of some 1,600 Christian students from universities, Bible institutes, and seminaries in the United States, Canada, and abroad. The gathering was sponsored jointly by the Inter-Varsity Christian Fellowship, Foreign Missions Fellowship, and the Nurses Christian Fellowship.

## POLL SHOWS NINETY-SIX PER CENT BELIEVE IN GOD

PRINCETON, New Jersey (EP) For the average American, the most convincing evidence that there is a God is the world about him. The order and majesty of nature are seen by the greatest number of American adults as the strongest argument they could give as proof of a deity in talking to a person who did not believe in God. This comes to light in a special Gallup Poll on religion designed to discover how many Americans believe in God.

Results of the survey indicate that an overwhelming majority of the American public believes in God. Only one person in a hundred stated definitely that he does not believe in a deity. The first question asked of all adults in the survey was: "Do you, yourself, believe in God?" The results:

Yes	96 per cent
No	1 per cent
Don't know	3 per cent
	100 per cent

## INDIA'S RULE ON ALCOHOLISM

(EP)—No alcoholic drinks served at state functions.

No liquor advertisements accepted in India-owned newspapers.

Elimination of drinking scenes from motion pictures.

Serving liquor in all dining cars and in refreshment rooms or railways banned.

Official direction that diplomatic representative abroad substitute fruit juices for cocktails at all official functions.

Provincial cooperation and constructive policies of state prohibition.

A Congress party rules that "no person who carries on trade in liquor or is addicted shall be eligible for election as a delegate."

The pastors of various California churches have praised Governor Godwin Knight for issuing his executive order that no alcoholic beverage should be served at Christmas parties in state buildings this year.

Miss Terry Ferrer, religion editor of *Newsweek*, addressed a luncheon meeting of the Religious Newswriters Association at New York last week. She said that "the battle of thirty years as to whether religion is news has been won." She noted that more than 550 newspapers now have full-time religion editors "and you don't have to sell editors that religion is news."

During her recent visit in the U.S., Queen Elizabeth, Britain's Queen Mother, was presented with one of the American Bible Society's regular King James editions of the Bible. The inscription on the cover read in part: "Approved to be read in churches—Enshrining in its printed pages the only Sure Foundation for enduring world justice and peace." The presentation ceremony took place at the New York Bible House.

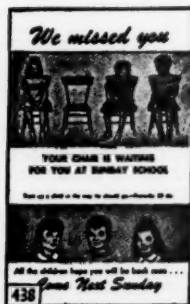
CLEVELAND, Tenn. (MNS)—Rev. and Mrs. Edward Kustel are en route to the Gilbert Islands of the Pacific, where they will open a new field for Church of God Foreign Missions. Another new field for the Church of God is Indonesia, where the work is being established by Rev. and Mrs. Dalraith Walker.

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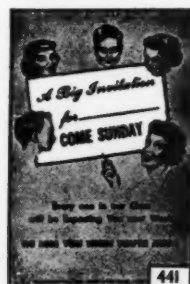
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